#### **BOARD OF COUNTY COMMISSIONER'S**

### **MINUTES**

#### **MONDAY, JULY 31, 2017**

Rod Cleveland led in **Prayer** and **Pledge** of **Allegiance**.

Chairman Darry Stacy called to order the regularly scheduled meeting of the Board of Cleveland County Commissioners at 1:00 P.M. this 31st day of July 2017 in the meeting Room 200 of the Cleveland County Office Building. Tammy Belinson, County Clerk/Secretary, called roll and those present were:

Darry Stacy, Chairman Rod Cleveland, Vice-Chairman Harold Haralson, Member Tammy Belinson, Secretary

Others present were: Assistant District Attorney Jim Robertson, Linda Atkins, Melinda Duke, Susan Reese, Susan Burr, Alison Vinson, Joy Hampton, Bryan Jenkins, Todd Gibson, Denise Ellison, John Roberts, Jacob McHughes, Earl Cox, Laura Smith and Laurie Beth Marshall.

After the reading of the minutes of the regular meeting of **July 24, 2017** and there being no additions or corrections, Harold Haralson moved to **approve**. Rod Cleveland seconded the motion.

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Harold Haralson, yes. Motion carried.

## A. Bid Openings:

1. Based on the recommendation made by Assistant Purchasing Agent Susan Reese, Darry Stacy moved, seconded by Rod Cleveland, to **accept** the bids and to **table** the awarding and/or rejecting of the bids until a later date, due to so many line items, for **Bid** #HWY – 1812 – Six month (6) Non-Encumbered Contract for Tires and Tubes. The bid term will be from September 5, 2017 through March 4, 2018.

The vote was: Rod Cleveland, yes; Harold Haralson, yes; Darry Stacy, yes. Motion carried.

The bids each accompanied by properly executed non-collusion form are as follows:

| CLI  | EVELAND COUNTY BID               | SUMMARY   |                   |          |   |   |   |
|--|----------------------------------|---|-------------------|----------|---|---|---|
|  | Bid #HWY-1812 Tires a            | and Tubes   |                   |          |   |   |   |
|  | List of Individual B             | idders  |                   |          |   |   |   |
|  | Direct Discount Tire             | Southern Tire Mart  |                   |          |   |   |   |
| BID: #HWY-1812   |                                  |   |                   |          |   |   |   |
| DEPT: Co. Comm. & Sheriff Dept.  |                                  |   | Awarded To:       |          |   |   |   |
| DATE OPENED: 7-31-17   |                                  |   | Tabled on 7/31/17 |          |   |   |   |
| List of Individual Items   |                                  |   |                   |          |   |   |   |
| Six-Month (6) Non-Encumbered Contract for<br>Tires and tubes for the County. |                                  |   |                   |          |   |   |   |
| The bid term will be from September 5, 2017 thru March 4, 2018               |                                  |   |                   |          |   |   |   |
| Ready for pick-up within ? Days after order is placed:                       | 2 days                           | 1-3* days   |                   |          |   |   |   |
| •  | No charge for delivery           |   |                   |          |   |   |   |
| Deliver within ? Days after order is placed:                                 | 2-3 days                         | 1-3* days   |                   |          |   |   |   |
|  |                                  |   |                   |          |   |   |   |
| Exceptions:  | Unless stock is on backorder     | If products are on backorder<br>from manufacturer, you will be<br>notified and the items will be<br>delivered as soon as possible |                   |          |   |   |   |
|  |                                  | *For 11R22.5 and 11R24.5<br>name brand, virgin casings<br>ONLY  |                   |          |   |   |   |
|  |                                  |   |                   |          |   |   |   |
|  |                                  |   |                   |          |   |   |   |
| Vendor Address:  | 601 S. Main Stillwater, OK 74074 | 605 N. Meridian Ave.<br>Oklahoma City, OK 73107   |                   |          |   |   |   |
|  |                                  |   |                   |          |   |   |   |
| \$ per carcass for trade-in allowance:                                       |                                  | \$60.00   |                   |          |   |   |   |
|  |                                  |   |                   |          |   |   |   |
|  |                                  |   |                   |          |   |   |   |
| Contact Person:  | 0                                | B   |                   |          |   |   |   |
| Contact Person: Title:   | Steve Johnson<br>Govt Rep        | Dieter Patraw<br>Manager  |                   |          |   |   |   |
| Address:   | 601 S. Main Stillwater, OK 74074 | 605 N. Meridian Ave.  |                   |          |   |   |   |
| Telephone:   | 405-38-8829                      | Oklahoma City, OK 73107<br>405-943-8341   |                   | -        | - |   |   |
| Fax:   | 405-38-8829                      | 214-389-7111  |                   | $\vdash$ |   |   |   |
| Mobile:  |                                  |   |                   |          |   |   |   |
| E-mail:  | sjohnsonddt@gmail.com            | gov.sales@stmtires.com  |                   |          |   |   |   |
| NON-COLLUSION AFFIDAVIT:<br>PA-102(1982)                                     | YES                              | YES   |                   |          |   |   |   |
|  |                                  |   |                   |          |   |   |   |
|  |                                  |   |                   | +        | - | + | - |

## B. Old Business:

1. Chairman Stacy called for discussion and/or action on the **Declaration of Surplus and Resolution** to Dispose of B639.0023, K9 German Shepherd named "Ben" from the Cleveland County Sheriff's Department.

Assistant District Attorney Jim Robertson said that Cleveland County has never owned this animal and has no idea why the Sheriff's Department placed it on inventory and recommended to strike from the inventory. Rod Cleveland moved to accept as a matter of a clerical correction in removing this from the Sheriff's Inventory for Declaration of Surplus and Resolution to Dispose of B639.0023, K9 German Shepherd named "Ben" from the Cleveland County Sheriff's Department. Darry Stacy seconded the motion.

The vote was: Harold Haralson, yes; Darry Stacy, yes; Rod Cleveland, yes. Motion carried.

#### C. Items of Business:

- Harold Haralson moved, seconded by Rod Cleveland, to accept the request
  of Retired Reserve Deputy Wayne Myers as having a Retired Commission
  to bear arms and carry a retired law enforcement badge. (§19 Sec 553-555).
  The vote was: Darry Stacy, yes; Rod Cleveland, yes; Harold Haralson, yes.
  Motion carried.
- 2. Commissioner Cleveland asked Assistant District Attorney Jim Robertson if it is permissible for county employees to transport trucks to the "Touch A Truck" and Mr. Robertson's replied that it is acceptable for the county to lend its support to this event which benefits all members of the community; Rod Cleveland moved, seconded by Harold Haralson, to approve the Request for Military Aerial Support from the Army National Guard to supply a helicopter used at the "Touch A Truck" event held at the Cleveland County Fairgrounds Saturday, September 30, 2017.

  The vote was: Harold Haralson, yes; Darry Stacy, yes; Rod Cleveland, yes. Motion carried.

Chairman Darry Stacy said that the following Items No. 3 through No. 12 are **Consent Items** and are routine in nature: Harold Haralson moved to approve the Consent Items. Rod Cleveland seconded the motion:

- **3. Renewal** of Agreement with Gallagher Benefit Services as an employee benefits consultant for Cleveland County for the period July 1, 2017 through June 30, 2018.
- 4. Application STOP Violence Against Women Act Grant 2017 2018 to fund a Court Service Officer position to supervise offenders convicted of domestic violence. This position allows for probation term instead of incarceration in the County Jail. A grant application has been previously approved 2004 -2016, the county does not provide any matching funds.
- 5. Contract between Cleveland County Health Department and Debbie Early to provide Audiology services for Early Intervention and Child Guidance programs. The Health Department will pay \$55.00 per hour for Audiology services and \$0.47 per mile as the State Travel Reimbursement Act not to

District #1

exceed \$15,000.00. The contract is to be effective July 1, 2017 through June 30, 2018.

- 6. **Approval** of Bridge Inspection and Invoice #14F201707A in the amount of \$805.86 to be submitted to ODOT by Ollar & Ollar Engineering for payment of Cleveland County Bridge Inspections on Bridge Structure 14E1310N3180002 NBI#31991 Cemetery Rd, and Bridge Structure 14E1370N3280004 NBI# 31729 Moffat Rd.
- 7. Invoice #113396 from the Oklahoma State Auditor & Inspector for auditing services of the Cleveland County Sheriff for the period June 1, 2017 through June 30, 2017 in the amount of \$47,166.10.
- **8.** Amended Lease between Cleveland County Board of County Commissioners and Crossroads Youth & Family Services, Inc. for space leased at 1650 W. Tecumseh Rd, Norman Ok for FY 17/18.
- 9. Contract between Cleveland County Health Department and the Board of Regents of the University of Oklahoma on behalf of the Child Study Center and Cleveland County Health Department. The Health Department will provide program administration for replicating the Early Foundations model in Norman, Ok: provide intensive service provision for individual children with Autism Spectrum Disorders; purchase classroom materials and general supplies for the implementation of the model; In-state travel as needed for the replication project. Services will be provided from July 1, 2017 to June 30, 2018. The University will pay the Health Department an amount not to exceed \$20,000 and any reasonable pre-approved documented expenses if applicable.

## 10. Approval of the following Blanket Purchase Orders submitted for the following Departments:

| District #1<br>18-0956-T2A | Metro Glass Inc.                  | \$<br>1,000.00 |
|----------------------------|-----------------------------------|----------------|
| District #2                |                                   |                |
| 18-0955-T2A                | Metro Glass, Inc.                 | \$<br>1,000.00 |
| 18-0979-T2A                | Weldon Parts, Inc.                | \$<br>1,750.00 |
| 18-0980-T2A                | Chickasaw Personal Communications | \$<br>1,000.00 |
| 18-0981-T2A                | Hard Hat Safety And Glove         | \$<br>1,000.00 |
| 18-0982-T2A                | P & K Equipment, Inc.             | \$<br>1,500.00 |
|                            |                                   |                |
| District #3                |                                   |                |
| 18-0943-T2A                | Copelin's Office Center           | \$<br>500.00   |
| 18-0944-T2A                | Clean Uniform Company             | \$<br>525.00   |
| 18-0954-T2A                | Metro Glass, Inc.                 | \$<br>1,000.00 |
| 18-0963-T2A                | Vermeer Sales of Oklahoma, Inc.   | \$<br>500.00   |
|                            |                                   |                |
| <b>Building Maint</b>      | enance                            |                |
| 18-0975-SM2                | Hunzicker Brothers, Inc.          | \$<br>1,000.00 |

| A                       | c | C | Δ | C | C | 0 | r | • |
|-------------------------|---|---|---|---|---|---|---|---|
| $\overline{\mathbf{A}}$ | 3 | 3 | • | 3 | 3 | v | 1 | • |

18-0940-HR2 The Thompson Company

\$ 2,000.00

Health:

18-0922-MD2 La

Laura Leann Matlock

\$ 69,000.00

## 11. Approval of the Certificate of Requesting Officers on Blanket Purchase Order Numbers:

#### FY 16/17

## General:

| 17-0022-H2 | 17-1451-B2A | 17-1455-B2A | 17-2612-CCJC2 |
|------------|-------------|-------------|---------------|
| 17-3215-R2 | 17-3265-R2  | 17-3370-R2  | 17-3600-E2    |
| 17-3732-R2 | 17-3902-H2  | 17-4371-HR2 |               |

#### Highway:

17-0059-T2A 17-0223-T2A 17-0622-T2A

17-2843-T2A

## Health:

17-0318-MD2 17-0319-MD2 17-0493-MD1C 17-2628-MD2 17-4623-MD2

17-2627-MD2

## Fairgrounds:

| I will bi outland. |             |             |             |
|--------------------|-------------|-------------|-------------|
| 17-0173-FG2        | 17-0196-FG2 | 17-0198-FG2 | 17-0284-FG2 |
| 17-1017-FG2        | 17-1571-FG2 | 17-1572-FG2 | 17-1860-FG2 |
| 17-2025-FG2        | 17-2428-FG2 | 17-2429-FG2 | 17-3064-FG2 |
| 17-3387-FG2        | 17-3948-FG2 | 17-4503-FG2 |             |

#### FY 17/18

## General:

18-0415-SHE2

#### Highway:

18-0076-T2A 18-0539-7

18-0539-T2A 18-0713-T2A

# 12. Review, Audit, and approve Purchase Orders for Payment of Personal Services, Travel, maintenance & Operations, and Capital Outlay from:

## FY 17/18

| a. General Fund                               | \$<br>542,495.92 |
|---|------------------|
| <b>b.</b> Highway Fund                        | \$<br>58,179.39  |
| c. Health Fund                                | \$<br>9,193.41   |
| d. Early Settlement Central Cleveland Co Fund | \$<br>1,697.25   |
| e. County Clerk Lien Fee Fund                 | \$<br>137.14     |

| f. County Clerk Preservation Fund | \$<br>350.00     |
|-----------------------------------|------------------|
| g. Fairgrounds Fund               | \$<br>10,292.11  |
|                                   | ,                |
| FY 16/17                          |                  |
| a. General Fund                   | \$<br>81,028.84  |
| b. Highway Fund                   | \$<br>290.60     |
| c. Health Fund                    | \$<br>5,599.75   |
| d. Sheriff Commissary Fund        | \$<br>13,044.48  |
| e. County Clerk Preservation Fund | \$<br>145,407.02 |
| f. Fairgrounds Fund               | \$<br>9,500.00   |
|                                   |                  |

The vote was: Darry Stacy, yes; Rod Cleveland, yes; Harold Haralson, yes. Motion carried.

## END OF CONSENT DOCKET.

- D. No new business to present at this time.
- **E. Commissioner's** discussions regarding **County Business** concerned Commissioner Cleveland's conversations over the weekend with constituents about the current law suit.

Commissioner Haralson said that he attended the memorial service of OHP Lt. Heath Meyer at the Lloyd Noble Center along with the other County Commissioners. He said that it is so sad that this young man had to pay the ultimate sacrifice as so many do in law enforcement and added that we owe a debt of gratitude to those who serve to keep us safe.

F. No **comments** from the **Public** were made at this time.

At 1:08 PM, Rod Cleveland moved to recess the meeting. Harold Haralson seconded the motion.

The vote was: Rod Cleveland, yes; Harold Haralson, yes; Darry Stacy, yes. Motion carried.

**At 1:17 PM**, Harold Haralson moved to reconvene the meeting. Rod Cleveland seconded the motion.

The vote was: Harold Haralson, yes; Darry Stacy, yes; Rod Cleveland, yes. Motion carried.

Darry Stacy moved, seconded by Rod Cleveland, to **strike** the following items regarding Executive Session:

**G. Executive Session for the purpose of discussing the following:** Pursuant to 25 O.S. 307.B.4, Discussion with Counsel regarding pending litigation,

Joseph K. Lester V. Board of Cleveland County Commissioners, Case No. CJ-17-368; and

## H. Action Regarding Executive Session on the following:

Pursuant to 25 O.S. 307.B.4, regarding pending litigation, Joseph K. Lester V. Board of Cleveland County Commissioners, Case No. CJ-17-368.

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The vote was: Darry Stacy, yes; Rod Cleveland, yes; Harold Haralson, yes. Motion carried.

I. There being no further business to come before the Board, Harold Haralson moved, seconded by Paul Meyer, that the meeting be adjourned at 1:18 P.M. The vote was: Rod Cleveland, yes; Harold Haralson, yes; Darry Stacy, yes. Motion carried.

(Clerk's Note: Agenda was posted on July 28, 2017 @ 11:27A.M.)

**BOARD OF COUNTY COMMISSIONERS** CLEVELAND COUNTY, OKLAHOMA

Darry Stacy, Chairman

ATTEST:

Tammy Belinson, County Clerk and Secretary to the Board

Minutes Prepared by: